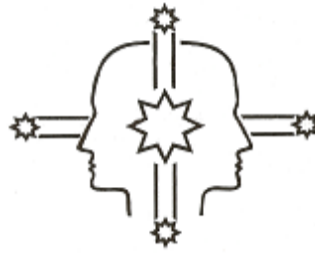


# AUDACITY!

Anybody Who Is Against The White  
Australia Policy Is Against The  
Australian Nation - Jack Lang



The South Must Look To The South  
For Strength In The Storm That Is  
Yet To Break - Henry Lawson

Series 2, Number 12, Southern Hemisphere Autumn 2012 Price:\$2.50

A campaign for workers, farmers, truckies, families, old folks and youth .... for communities, our towns and suburbs and our heritage and freedom:

## Australians Unite! Elect Australia First Councillors In New South Wales In 2012!

THE New South Wales election for city and shire councils, to be held on September 8, will see Australia First Party candidates step up to the mark.

It is an aim of the party to win representation in some areas. In other areas, we expect to cross over the barrier and obtain the public funding for our candidates and otherwise through directed preferences play a role in bringing more independents into local government.

It is also, an essential aim of the party, to have its elected representatives *become leader-activists in their communities*, upholding the nationalist ideals of Australianism and establishing new networks of popular opposition to the many evils of globalization now rampant. We aim that our politics become a 'permanent' and imbedded feature within as many of our Aussie communities as possible.

In our strategy, these communities become 'base areas' to extend the reach of our struggle towards the reclaiming of our country.

**A vote for other than Australia First is largely a waste of time!**

The election of the big party machines or the fake environmentalists called the Greens to local government will not address those issues arising from the challenge to the

survival of Australian heritage, life-style and community cohesion.

Quite to the contrary. In the Sydney metropolitan area, the major parties are dedicated to economic (mis) development at all costs through the ramping up of population via immigration and in particular, the building of houses and shopping centres over farmland on the outer suburbs of Sydney and all around heritage sites and traditional villages in an arc from Camden to the Hawkesbury. They aim to build high rise living centres and create alien cultural zones in order to achieve the *de-Australianization* of sacred Sydney as they boost its numbers to six millions, the magic number they consider would make it a hub of the Asia-Pacific economy. This effort is viewed generally as part of the process of economic globalization and is argued by our elites beyond any polite discussion. Indeed, they assert its virtue with such power that they push to the political margins any dissent and name it and stigmatize it, a major mistake - in that any wave of popular opposition may now locate fellow dissenters and coalesce into a *vehement challenge*. In Australia First, the conscious vanguard of that dissent, the globalizers create their own political-gravediggers.

Do the Greens oppose the changing of Sydney into globoland? Not really. Because the Greens are a pro immigration party, they follow suit lest



**Political power is local power: the nationalists will make that truism into a new reality for political change in Australia.**

the red-herring-cry of 'racist' be hurled at them. They may object to the damage done to waterways or to pollution, but when forced to choose between possums and immigrants - the possums lose every time.

In regional New South Wales, the globalizers have struck at Australian towns and cities. Coal seam gas mining and water restrictions and water 'buy backs' are direct challenges to the viability of Aussie farmlands that once fed our Nation. Today, these farms and vineyards and stations are dying, whilst Australia imports foodstuffs! A way of

life dies with it and heritage and small communities may be lost.

With the destruction of Aussie country towns and cities and rural production, the Australian owner-driver transport industry is threatened too; rural workers and service industries find themselves displaced and worthy people are forced onto the dole. A drift of Australians to the big cities is inevitable - and unwanted refugees can be shunted back out to regional areas as permanent welfare recipients. Is this a Mad Max movie? Or a type of perverse recolonization

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Australian Federation Flag. Australia's  
First National Flag, 1901-1903

Australian National Flag.

Eureka Flag Or Southern Cross

# YOUTH NATION DESTINY

Cont'd from, p. 1

with an agenda not yet clear?

In the ultimate cynicism to which the Greens also subscribe, much of rural New South Wales is now under mining claim. Almost all of the Riverina is under claim. Our countryside runs the risk of becoming a polluted mining hole. And that seems to be the plan. Unable to make the national books balance, the Lib/Lab governments see mining as salvation. Look at Wollondilly Shire in which sits Sydney's water supply at Warragamba Dam – even it is subject to the rampage of the coal seam gas miners and another rural living zone – is sacrificed. Amazingly too, this shire is slated for 25,000 new homes. Is it a case of bust up the quality of the area first – and then move in the thankful immigrant hordes?

Any person casting a vote for a major party or the Greens gets what he deserves!

### Is it a venal hatred of Australians?

It is not odd to us that the Premier of New South Wales, Barry O'Farrell, should express rancour at the "monocultural" Sutherland Shire and Hawkesbury City areas. It is definitely part of 'the program' that these areas in particular should be targeted, as Mayor Provan of the Shire lovingly said it, *for more refugees and a more multicultural diversity*. The Shire is hated by the politicians for the Civil Uprising of 2005 and the Hawkesbury contains some of the best of Australia's colonial history. These areas represent the 'old- Australia' as reviled by the elites.

Culture busting is always an imperative for *the revolution from above* that is directed by the globalizing elites against the ordinary working Australian. These elites have long ago coalesced into a traitor class of rootless cosmopolitans that possesses the political power and which does not intend to freely give it up. To maintain power, they put Australia to globalizing revolution.

The Sutherland and Hawkesbury areas are not unique; there are other cities and shires targeted too – like Gunnedah and the Liverpool Plains thanks to Shenhua, a Chinese state-owned mining company and its coal seam gas plans; and in this area too, other Chinese companies buy up farmland to produce food, as they are doing in other areas as well – like Tumburumba. This drive is backed up by a pro Chinese propaganda from the media, lies about our 'new great trading partner and friend'. Then there is Coffs Harbour with its refugee settlement crisis

Why do all this, if the traitor class does not consider Australians as inconvenient occupiers of a piece of real estate they could better exploit and sell off?

### Resistance must begin local; think national, but act local!

Tony Pettitt, the National President of the Australia First Party and lead candidate for Hawkesbury City said: "If you want Windsor to be the next Parramatta, vote Liberal, if you want Windsor to be the next Auburn, vote Labor.

If you want it a refugee settlement zone, vote Green. If you like it how it is, vote Pettitt."

Mr. Pettitt added:

"We will be presenting the truth that the reason people want to live in places like the Hawkesbury is that it is like it is right now, a pleasant mix of low density suburbs and "Villages" set in an overall rural context. This description of the Hawkesbury is a perfect example of future town planning for Australia as it would be one day, under an Australia First government."

Essentially, only at a local level can we engage with Australians in numbers and offer other pathways to the machine politics of the regime. Only at the local level is there any remote idea of a level playing field with the larger political machines. And even then, we Australian patriots are squeezed. Nonetheless, it is here, amongst ordinary working Australians, we now build our networks.

### Australianism in action

The Australia First ideology is Australianism – the protecting and promoting our (Aussie) community first and in every way. We put Australia and Australians first – before we are led off on tangents by minority interests. We reject the logic of the developers. We have no foreign pre-occupations, like easing the overcrowding in India, the Middle East and the Asia/Pacific area and similar humanist fantasies. Australianism implies no aversion to others, only a devotion to our own and this ethos lies at the very core of our electoral and community effort.

and the little bloke standing up against the greedy developers, the supermarket chains, the banks and politicians, *is the essence of our struggle*. Thousands of people have joined such struggles and we salute these efforts. But we seek to generalize this struggle into a political force.

If we win representation, our Councillors will work might and main to clean up the cultural and moral climate of our suburbs and towns. Our Councillors might build support to maintain the sanctity of ANZAC Day, promote local history, declare their areas Paedophile Free Zones, dis-encourage the sexual lifestylists who proclaim their sicknesses 'normal', fight against homelessness and every attack upon families and youth; they might also work to improve the sports facilities or local parks and ensure their area is family friendly and that their Council supports local industry and workers in its contracts and dealings. They might upgrade neighbourhood watch schemes into people's patrols.

And our Councillors would encourage Citizens Initiated Referendum (CIR) to enshrine popular power. We are tired of the old democracy of stilted 'representation' only arrived at in a vote every many years; we want freedom and we want popular authority. We want our effort to bring about CIR at the local level to be a model for the New Australia.

### The discouraged Aussie

We can expect that strong electoral results peppered by some 'wins' would give us an indication of what we could achieve on a larger territorial scale if we could enlist sufficient resources. With the prestige we obtain from successful results we may then reactivate the many Australians who have lost faith in successfully opposing the criminal actions of the current un-Australian system. Such a revitalization of the Australian willpower could furnish the party with more human material and on a larger geographical scale.

We are speaking not only of electoral resources and efforts. We seek to mobilize the community in

Cont'd p.3

## Explaining The Councils' Programme Of Australia First

WHEN Australia First registered itself as a party to contest New South Wales local government elections, we published a special programme as a leaflet. We reprint it, explain it and inform you where Australia First candidates are contesting the polls on September 8.

1. To open the office of mayor and shire president to direct popular election.

2. To adopt Citizens' Initiated Referenda (CIR) in every Local Government area, either by decision of the relevant council, or by persuasion at State Government level that it legislate for CIR for the whole State; and to encourage citizens to exercise their direct popular rights of initiative.

3. To support all independent candidates to achieve office when and where their beliefs are not inimical to those of Australian identity, independence and freedom.

4. To protect, defend and promote public awareness of, in every Local Government area, all aspects of Australia's Heritage as a European society with a unique national culture and tradition.

5 To refuse all funding and support for those efforts of Federal and State governments that undermine Australia's Heritage.

6. To introduce binding contracts of service on all elected representatives

7. To sponsor the phased growth of local control over areas of government that directly impact upon the

lives of the citizen, and where this may prove impossible by the dead weight of existent legislation, to organize the weight of local public opinion via popular mobilization to achieve this goal.

8. To sponsor, particularly in country areas of the State, grassroots action committees.

These committees should become informal groupings of patriotic people and other concerned citizens, outside of the party, and answerable to local people. Such committees should organize to transform their areas/towns into multicultural-free zones, to support every manifestation of Australian patriotism and heritage and every campaign in their defence; they could mobilize to ensure community control over local societies and associations and at the grassroots ensure the moral rearmament and re-culturation of their fellow Australians. Such committees could play a role in popular struggles to enforce the rights of farmers and workers against the interests of the banks and other authorities. In a counter-power struggle against dominant liberal-globalist ideology, such organs of popular initiative could lead the fight for CIR and subsequently formulate proposals for their communities.

### By way of explanation

Working at city and shire level is *practical electoral work*. Other than in some proportional representation upper houses (Federal and State) does our party stand *any* chance in the short term of electing anyone. At local level it is truly possible.

But at local level, it is also possible to establish new layers of support and new networks to inter-link community struggles which can sustain the party over time. Even more importantly, this method weds the party to *activism* as contrasted to 'vote getting' around a 'policy'. The correct method means we are always integrated with people, making our politics relevant and not appearing as a distant sect.

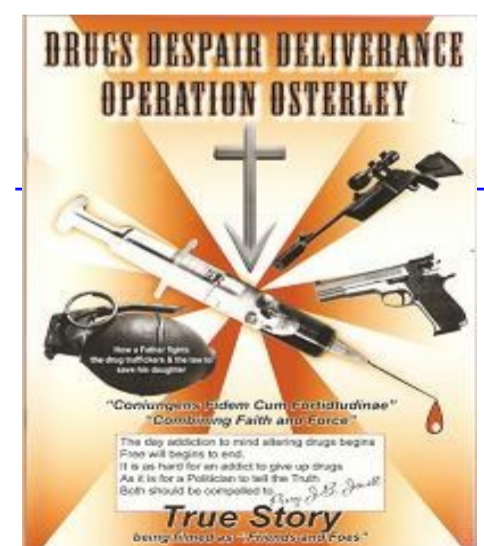
Some nationalist-minded people have spoken of local areas as 'autonomous zones' where with energetic action, Australianist politics and cultural norms may predominate. That line is the correct interpretation of the term 'autonomy'. In such areas we would have Australians living as they would prefer it and demonstrate that our principles should be emulated elsewhere. Such areas would build the party's *morale* for the fight to reclaim our country.

### Where we have candidates

At the time of publication, the following Council areas have candidates. A few others are under active consideration and we will make announcements soon. We also call for finance to support our initiative.

1. Hawkesbury City Council
2. Penrith City Council, East Ward
3. Wollondilly Shire Council, North Ward
4. Blacktown City Council, Ward 5.
5. Blue Mountains City Council, First Ward
6. Sutherland Shire Council, Ward A
7. Coffs Harbour City Council, for Mayor and for Councillor

*Voting other than for Australia First is largely a waste of time.*



*Drugs, Despair, Deliverance: Operation Osterley*, by seasoned patriot Perry Jewell, is a *must-read* for all parents with a drug -dependent child, or for all young people challenged by drugs. It makes a strong call for war on the drug criminals, for parental rights over young addicts and for a new strategy to cure the scourge. Price: \$20 from P.O. Box 7799 Mail Centre Toowoomba 4351

Australia First promotes this book.

# Henry Lawson: Poet Or Prophet? (Part Three)

Rob Fraser

*"With the jews we belied  
the farmers; with the cowardly  
Jingoes we yelped;  
We have earned the scorn  
of brave men – the contempt  
of the men we helped.  
Let the bride of frivolous  
fashion, and of ease, be  
ashamed and dumb,  
For I tell you the nations  
shall rule us who have let  
their children come!"*  
(Australia's Peril, 1905)

The "we" and the "us" whom Henry Lawson refers to are the "Australians". By "Australians" Lawson was not referring to just a resident of Australia, or simply a person born in Australia - and he certainly was not referring to people who may have been issued with an Australian Passport or citizenship papers.

*"...of hearing...about the average  
Australian,  
...his average intelligence to that of  
other nationalities,  
and the average superiority of him  
from a physical point of view..."*  
(Our Countrymen, 1893)

The "Australians" whom Lawson refers to existed before the 1<sup>st</sup> of January 1901, when most of the former British Australasian Colonies federated into the Commonwealth of Australia.

*"There's a ring amid the saplings by  
a travelling circus worn,  
That amused the noisy diggers e'er  
the rising race was born:"*  
(Golden Gully, 1887)

The "Australians" whom Lawson refers to also existed years before the 26<sup>th</sup> of January 1949 when the Australian Citizenship Law was introduced, some twenty six years after Lawson's death.

*"They think we are a careless race  
– a childish race, and weak;"*  
(When the Bush Begins to Speak, 1892)

The "Australians" Lawson refers to are a fair skinned 'People' which had evolved from the **descendants** of the various European Peoples who found themselves upon the Great Southern Land.

*"I have written, long years I have  
written,  
For the sake of my people and  
right,"*  
(The Soul of a Poet, 1905)

In his poems, Lawson warns "The Australians" of the many dangers that threaten their very existence and urges them to act in a way that will see them not only survive, but prospering to enjoy a standard of living that is the envy of the world.

*"The starved and murdered industries!  
While you have wives who will not  
bear,  
The yellow millions pant for breath!  
I see the brown and yellow rule  
the southern lands and southern  
waves.  
With land and life and race at stake  
Clear out the blasted parasites."*  
(To Be Amused, 1906)

Henry Lawson dreamt of Australia

becoming the Utopia that had captivated the imagination of the European Peoples for millennia.

*"Round all the world we've drifted,...  
The fields our parents longed for –  
The wealth that they were wronged  
for...  
From where the glorious sunset  
On sweeps of Mulga glows –  
Ah! We know more than England,  
And more than Europe knows!"*  
(From the Bush, 1900)

Through his stories Lawson describes the way Australians should live so that this Utopia - a true **commonwealth** of Australia, in which poverty, unhappiness and exploitation have been abolished - could be achieved and maintained as a reality. The wealth won from Australia was to be used for the development and the benefit of the Australian People **first**.

*"We yield no praise and we speak no  
blame,  
For our histories weeds and flowers  
–  
But the work of a hundred years  
We claim as our fathers' work and  
ours!"*  
(The Flag of Our Destinies, 1899)

His message was for the Australians to develop a reserved pride in themselves as a community and to be altruistic. This would weld all Australians, no matter what position they held in society, into an indivisible - and therefore everlasting - national community.

*"There are boys to-day in the city  
slums  
and the home of wealth and  
pride  
Who'll have one home when the  
storm is come,  
and fight for it side by side,...  
And many a pink – white baby girl,  
the queen of her home to-  
day,...  
...strike for all that is true and  
strong,  
for all that is grand and  
brave,..."*  
(The Star of Australasia, 1895)

Lawson understood that to end poverty and the social evils that poison the Australian People, they must win national freedom. This in turn requires action which must be ignited by a spirit, born from the belief in an idea that will fill with passion the hearts of men and women and will inspire them, not just to subscribe to this new idea, but to declare war on the existing state of affairs which stands in the way of the victory of the new and better way of life.

*"It is the same with revolution;  
so long as the proper spirit is  
spreading amongst our young  
men..."*  
(United Division, 1887)

This idea would become known as 'Australianism' rather than 'Lawsonism', because unlike Marxism, which is an enslavement of others by one alien man's ideas, the philosophy of Australianism liberates the People whom it serves.

*"Tis the duty of Australians, in the  
bush and in the town,  
To for ever praise their country, but  
to run no other down;"*  
(The Duty of Australians, 1909)



Norman Lindsay's *My Army, Oh My Army*: a radical nationalist pantheon of Lawson, Lindsay, Henry Boote of *The Worker*, Stephens of the *Bulletin*, Rod Quinn, writer.

In intellectual terms, 'Australianism' would be explained as Australian Mono-cultural Altruism. Altruism – the unselfish concern for the welfare of others – and Mono-Culturalism, because altruism is only possible when people know it is confined within realistic limits.

*"...we do not know his religion,  
except it be the religion of mate-  
ship."*  
(The Strangers' Friend, 1907)

The best example of Altruism is in the way good parents care for their children. Lawson provides the realistic limits by confining our altruism to our family. Mono-culturalism acknowledges that our family is not only limited to our immediate relatives, but extends to the humanly realistic possible limits – our extended family – people related to us by ethnicity. That is a community that shares common ancestry, history, language, religion, customs, values, manners and a shared hope for the future.

*"When we, the proud sons of the  
southern world,  
Beneath a proud banner of freedom  
unfurled  
And true to each other shall stand.  
And show that a streak of the Olden  
Romance  
Still runs in our commonplace  
blood."*  
(*"Shadows Before"*, 1885)

Was Lawson's vision only a fantasy? No, it was the spirit that motivated the best of our ancestors, the Pioneers who gave birth to our Nation and this spirit was made known to the world on the beaches of Gallipoli and Tarakan, amid the frozen wastes of the Western Front and Korea, in the steamy jungles of Thailand and Vietnam.

*"Have we not breasts for the bul-  
lets of thunderers?  
Have we not steel for the bosoms  
of plunderers?  
Prove ourselves worthy the land  
we inherit now,  
Feed till it blazes the National  
spirit now!  
Stand by the blood of the diggers  
that died for it –  
Fling out the flag of the Southern  
Cross."*  
(*"Flag of the Southern Cross"*, 1887)

At the Australian War Memorial in Canberra, this spirit Australian Mono-cultural Altruism, has been enshrined. High up in the stained

glass of the Hall of Memory, is portrayed an Australian Pelican wounding her own breast to draw blood, when no other food was available, with which to feed her own kind.

*...spend the wealth you have won  
on the land,  
Save the floods that run into the  
oceans –  
Make the farms fit to live on,  
build workshops and technical  
schools for your sons;  
Keep the wealth of the land in  
Australia –  
make your own cloth, machines,  
and guns!*

*Clear out the Calico Jimmy, the  
nigger, the Chow, and his pals  
Be your foreword for years: Irriga-  
tion!  
Make a network of lakes and ca-  
nals!  
See that your daughters have  
children,  
and see that Australia is home,  
And so be prepared, a strong na-  
tion,  
for the storm that most surely  
must come.*  
(Australia's Peril, 1905)

(Part four, appearing in the next edition of AUDACITY, will describe, using Lawson's own words, what life would be like in his Mono-cultural, Altruistic Australia.)

## COUNCILS Con't from p.2

its own interest to defend its farms, businesses, heritage and lifestyle. Many Australians have already started to fight back and may also choose to link their local concerns with a wider Australianist agenda. In unity and common struggle, there is strength.

To wean the Australian majority away from the suburban ethos and the false promises of the consumer society, and the non political stupor of *disengagement from responsibility* with its *de facto acceptance by inaction* of globalist policies and political outcomes, is the province of direct community action. Putting bits of paper in ballot boxes is only a small part of that struggle.

As the crisis of the system deepens, our party must be with the *minority* as it takes the first steps of opposition to globalist politics, demonstrating that we have an alternative – such that more Australians may follow us tomorrow. *Because we are the party of tomorrow!*

# “Globalism and Multiculturalism” – The Greatest Rip Off Of The Australian People. Part One. Rob Fraser

In the rare instances when the mass media makes mention of the Australia First Party, we are only described as an “anti-immigration party”. While this is not untrue in itself, the statement is a deliberate oversimplification made by all the ‘independent’ mass media outlets in an effort to *distort* the true nature of the Australia First Party’s aims.

I say *deliberate* because in their material the journalists themselves admit that they have investigated us thoroughly, even going so far as to visit the party’s website. It is here where *The Eight Core Policies* are advertised, only one of which mentions immigration reform.

By deliberately misrepresenting the Australia First Party’s aims the mass media deprives the people as voters and in the community generally of their democratic right of making an informed decision when casting their ballots on an Election Day or about participating in the party’s Community Action political activities. It also prevents the robust and frank debate and open exchange of ideas that we are *told* are essential to the functioning of our supposed democracy.

These same mostly highly educated and intelligent - although morally corrupt - journalists can confuse the public about our aims, but always fail to mention that it is the government’s acquiescence to the pricing of Australian-produced petrol at world parity prices that causes the high retail fuel price we pay at the petrol station. And these masters of investigative journalism always seem to miss the incredible zero economic benefits for the battlers in our society (most of us with kids, mortgage, a real job or small business) revealed by the Federal government’s guarantee of the banks during the recent Great Financial Crisis - when it should issue to the people internally credit interest-free by its own guarantee!

It needs to be asked why all these mass media professionals can continually miss certain lines of argument that could be beneficial for the Australian People, when it seems that they never miss a trick when it comes to any group that is foreign in ethnicity or lifestyle to the Australian People. It would appear to any open minded observer of the mass media in Australia that there are certain topics, ideas or opinions that the journalistic profession know should not be allowed into the open discussion and debate.

It is quite well known that there exists ‘Bi-Partisan’ support when it comes to particular areas of public concern that should cause debate amongst Australia’s mainstream political parties (and it is interesting to observe how quickly Bob Brown has mainstreamed his party’s ‘official’ stance on these issues). Is there a *similar understanding* amongst the senior editors of the handful of mass media outlets, or amongst the even smaller circle of the owners of the mass-media-empires?

Would such an understanding exist due to any moral qualms of this small circle? Upon perusal of the contents of the magazines, radio

and television programs that this clique own, most objective observers would hold grave and serious doubts!

In the business world there exists many such ‘understandings’ from which it is hoped that a greater financial gain can be made from certain deals. These understandings are without formal public acknowledgement, but exist none the less. Take for example the numerous cases of “Insider Trading” that are investigated by the ACCC, few of which lead to prosecution because of the lack of written evidence and then there is “price fixing” understandings, as in the case proved in the courts against the Visy Group and Amcor.

If the small clique of owners of the handful of “independent” mass media outlets are men and women of business, could they resist the temptation to enter into understandings that would increase their profits and personnel wealth? These wealthy people who own the mass media, which must be remembered is just a business, also have a large portfolio of diversified interests in other sectors of the economy. Why not use one part of their portfolio (media) to maximise or guarantee profits from their other investments?

These questions are not new. Former Prime Minister and Journalist himself, John Curtin wrote as early as 1922, “It is idle to deny that the....press serves....the industrial interests with which the proprietors are associated.”

If this was true in the ‘protected’ and ‘regulated’ Australia of 1922, how much greater the profit extracted from a citizenry bewildered and confused by a distorted view of many important issues dished out by the ‘independent’ mass media in the restructured Australia of today, deregulated and opened up as it has been to the vultures of international finance capital?

No wonder Australia can ‘boast’ the highest number of millionaires per head of population of any country in the Western world. No wonder the income of our business elite rose 99 % between 2002 and 2009 at the expense of average wages for the rest of us which only grew by 4 % between 2001 and 2011.

This is the direct result of the opening up of Australia to the ravishes of the outside world made possible by the abandonment of the Australianist philosophy of national and social protection which had resulted in the Australian People achieving the highest standard of living in the world.

Again in the words of John Curtin, “The power of the press is greater than that of the Caesars of the school books or the statesmen of our existing legislatures. It shapes and moulds the thought of millions...”

The Australia First Party understands that the mass media is both the shield and the sword of its owners and others of their class upon the battlefield of public opinion. It is they who directly financially benefit from this deregulated, multicultural and globalised Australia. These

people, who rank themselves into a class of their own, have made themselves a new aristocracy, an aristocracy of money and it is they and not the Australian People who now guide the future of Australia.

This explains the true reason behind the mass media’s gross distortion and misrepresentation of the Australia First Party and this is why the mass media will never, ever, no matter how it is approached, ‘handled’ or appeased, give the Australia First Party or the Australian People a fair go.

It is not only because the Australia First Party fights to place the Australian People in control of its own future that singles us out for the mass media’s defamation and lies. But because our party impudently proposes a revolutionary and better way of life to the nicely running set up, which rakes in for this aristocracy of money the wealth and riches that should be rightfully the Australian People’s as a whole.

It is incredibly revealing of the true nature of this *Political and Social Elite* and of the nefarious role that the media plays in their support, that the Australia First Party alone out of all the other lobby and special interest groups are not included in their Inclusive and Pluralistic Society. It is because the ‘special interest’ of our party is the Australian People themselves and that in the Australia of today the Australian People no longer merit the privilege of ‘special interest’ that the Australia First Party believes they deserve.

The other political parties who are funded by this elite wealthy class have policies whereas the Australia First Party has a Philosophy called Australianism. Australianism regards the Australian People as a **Community** whereas the wealthy elite see Australia as a **Colony**. Australianism realises that the Australian Child is the reason for our Community’s existence, with the Family - Husband and Wife - as its guardians for our National Family which is the Australian People. The wealthy elite on the other hand regard profit as the reason for the Colony’s existence, with the Government as its custodian ensuring that nothing stands in the way of their unbridled greed.

And the by-product of this state of affairs is social disaster.

If the endless frenetic race after ‘Growth’ (of their wealth) results in the highest interest rates in the world, the highest per capita suicide rates in the world, the highest dysfunctional youth figure in the world, the highest homelessness and divorce figures ever seen in Australia, the highest number of abortions of Australians ever seen, well hell, we can get the mass media to take their minds off their distress. Dazzle and confuse them with endless causes except their own. Never keep their attention on any issue longer than a week, unless of course that issue is one from which you can profit. Pre occupy their limited free time with happenings from all over the world, and if God forbid they should get ‘jacked’ of all this, give them a release valve in the form of “Talkback Radio”, “Letters

to the Editor”, “Blogs”, “Twitter” and “TV Current Affairs Forums”. The wealthy elite can even make money out of all this and at the same time, why not sell them as many drinks and drugs as they can get into them!?

Finally, for the growing numbers of Australians who, through no fault of their own, can’t keep up we have the ‘safety net’ of welfare, which is a misnomer, as no one can fare well on it. Then there are the Charities which may make all the society ladies feel warm and fuzzy inside, but does not give the recipient any sense of purpose or honour.

Our forbears did not struggle, sacrifice, work and die for this! We are their children, we are their memorial, and we are what gave their life value as they struggled to create something out of nothing in this land which should be ours.

*Let us forget* what the media would have us believe is the public’s opinion. Just ask instead: *what would our forebears have thought* of our defence forces being sent overseas, fighting someone else’s war, whilst our children here at home are being snatched off the streets by monsters, to be tortured for the gratification of sick minds inflamed by the very self same, decadent and irresponsible mass media?

*But never forget:* our current situation has been made possible by this wealthy elite, who think they are a class apart and who feel they are “Citizens of the World” rather than members of the Australian People’s Community. This elite robs us by delegitimizing our right to claim for this generation, the fruits of the labour of the previous six generations of Australians, and the national legacy of their achievements - indeed all that was gained through our forebears’ sacrifices over the last 223 years.

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## CLASSIC AUSSIE TEXTS BY FRANK ANSTEY, MP

*The Kingdom Of Shylock* and *The Money Power* explained the rise of finance capital in the early 20th Century. What is money? How is it created by private banks? What was the nationalist alternative?  
[www.alphalink.com.au](http://www.alphalink.com.au)  
~radnat

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## AUSTRALIAN LONG DISTANCE OWNERS’ AND DRIVERS’ ASSOCIATION

Led by truck owners and drivers and to defend their professional interest is ALDODA. The President is ‘Bunny’ Brown, a determined advocate for truckies’ rights.

The ALDODA can be contacted At:

P.O. Box 13 Adelong 2729  
0438 072 494  
[aldoda@hotmail.com](mailto:aldoda@hotmail.com)

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## SYDNEY FORUM

The eleventh Sydney Forum takes place on October 20–21.

The website of the Forum will be continually updated. It can be viewed at [www.sydneyforum.net](http://www.sydneyforum.net)

The Sydney Forum acts as a meeting place for genuine dissenting opinion as well as a unity event for all Australian nationalist and patriotic opinion.

# The World In Flames: Why? The Population Bomb - And Our Leaders Refuse To See It. Alex Norwick

He teaches that barbarism lurks just below the surface of good-times-happiness.

PAUL EHRLICH, the author of the 1960's classic *The Population Bomb*, predicted famines, wars and general devastation as a consequence of human responses to natural population dynamics.

Quite simply: Ehrlich was restating the principle of Thomas Malthus that there is a correlation between population numbers and the earth's capacity to sustain them. Scarcity of resources produces excessive competition; the result is war and starvation with all its consequences. The passive Bonobo, the *soul* inspiration of the 1960's counter-culture-revolution, is forced to become the militaristic Chimpanzee struggling to acquire the manna from heaven, now exhausted. We might note that it is now generally accepted by anthropologists and zoologists that the Chimpanzee is so DNA-closely-related to the Bonobo (and homo sapiens) that he serves as a source of cultural and sociological instruction for all of us! He teaches that barbarism lurks just below the surface of good-times-happiness. When Ehrlich published his work, an unusual alliance of left-leaning-liberals and right-to-lifers of various religious and non religious persuasions, condemned him as a humanity-hating prophet of doom. They concluded that a Green (agrarian) Revolution would ameliorate the problem of population increase and take away the imperative of all species - to struggle for food and territory against all others.

In the 1980's, a concert of Left and Right (socialists, capitalists and god-knows-what) all reached the consensus that the Ehrlich thesis should be crucified as the ravings of a false prophet. Those whom the gods destroy, they first make mad, or so have our classical Greek philosophers advised. Interestingly, the real question remains: was Ehrlich right - but just a few decades out? Because history is in the process of vindicating Ehrlich.

## Population growth: a threat to existence

The international body, the Commission On Sustainable Agriculture And Climate Change (CSACC) has found that population growth, climate changes and an unsustainable use of resources is transforming the way food is produced, distributed and consumed and indeed - how much food is being produced and whom by.

*The Sustainable Population Australia Newsletter, December 2011*, quoted the CSACC summary report *Achieving Food Security In The Face Of Climate Change* as saying: "Business as usual in our globally interconnected food system will not bring us food security and environmental sustainability."

Is it now being acknowledged that the Malthusian argument perceived by Ehrlich is a matter of fact? Or are they still holding off? Don't they wish to say that this is the very basis of future conflict?

Is population that proverbial elephant in the room - or the emperor's new clothes? It seems that everybody who meets at plush

international conferences with gourmet dinners to discuss climate change and issues like water scarcity and so on, knows it is a disaster, but no one wants to address it as it's too hard. It's always easier to retire to fantasy with enough drugs, grog and statistics that prove the endless expansion of the gross domestic product.

*Audacity No. 8* indicated that territorial demands would one day be placed upon Australia because of the iron laws of population and food and resources exactly as Malthus intellectually constructed. Later it was Charles Darwin who highlighted the idea that species struggle for existence as an iron law of nature. Human politics howsoever expressed reflects nature's laws.

We restate that the on-line Taliban monthly magazine *Al Sumud* (Steadfastness), advocated a Pan-Asian renaissance spearheaded by China in response to the Decline of the West.

"The end of European leadership in the world will place the white settler diaspora in Australia before two choices," writes the Taliban author, Mustafa Hamid, a former senior al-Qaeda member. "It can either return to its motherland in Europe or reconcile with its Asian surroundings and assimilate into it as a wealthy and active member."

Otherwise, he cheerfully warns, a lengthy conflict will ensue in which Australia will necessarily be overpowered "by Asian waves that are better armed and more numerous." "There is no doubt that the huge growth in the population of Asia, together with its economic and military development, will make Australia into lebensraum - to use the European term," writes Mr Hamid

Hamid, like his Taliban colleagues, is a maniacal Moslem simpleton. There is no reality or possibility of a *pan Asian* renaissance. Asia is a geographical expression, with *countless divisions* and he should consider the fate of his co-religionists in the Sinkiang province of China, let alone the Buddhist Tibetans who challenge the Chinese superpower in pursuit of ethnic independence, before he embraces his would-be Chinese ally. But the threat of the Red Dragon Empire is real and it could yet employ deluded Moslem dupes from without and within and white cosmopolitans always from within. To speak of lebensraum (living space) is historically correct as this is part of Malthusian theory too. All peoples require it and fight for it.

## The internal threat

The influx of culturally unassimilable aliens is a threat to the reality of a white English speaking Australia. That was the rationale which had given birth to the former White Australia Policy. It is today driven by population pressure as much as any notion of economic globalism. Indeed, the former predicated the latter.

Consider that the demographic implications of ethnic Chinese in numbers dwelling in Australia will equally spell the end of multiculturalism and the delusions of the cosmopolitan elites who indulge their fantasies alongside of their yobbo latte-swilling satellites who waffle about cultural enrichment. The Chinese are one of the most ethnocentric peoples on earth who have



Indian slum: 93 million live in these conditions. Revolution? War?

maintained their biological and cultural integrity and exclusiveness for millennia often being reluctant to assimilate or integrate even within closely related peoples like Vietnamese, Koreans etc.

We note that many of the 1970's Indo Chinese 'refugees' were actually ethnic Chinese being expelled from Vietnam. The Vietnamese expelled them as the Asian equivalent of the European 'volksdeutsch' who had served as Trojan Horses for the Third Reich's pursuit of lebensraum. And so too in Australia.

The Red Dragon Empire, whether Confucianist, Daoist or Maoist, has always been an ethnocentric national community with imperialist ambitions. The so-called Christians in Indonesia were not just being ostracised because they were within a mainly Moslem country, but because they were mainly ethnic Chinese who usurped rights and privileges denied the Javanese and others. In Australia, they can do no other than what they have done elsewhere, be it Indonesia, Malaya or the South Pacific. They are a state within a state and they act as the agents of the new Chinese superpower.

Throughout the Third World, Chinese economic imperialism is felt and resented. Often Chinese companies leave surplus settlers behind controlling businesses, infrastructure, land and food. They then become China's volksdeutsch in a Global Reach (or was it Global Reich?). The celestials, per Hitler's master race ideal, have always had contempt for foreigners. They are reasserting themselves and as Napoleon warned and Henry Lawson restated - the Chinese should have been left alone by the West, because their inherent qualities will apply European knowledge and technique to our detriment. As population explodes throughout the world, China seizes its share of the earth's surface for exploitation while planting its seed for future expansion. One thing is certain: if hordes of the Third World's ravenous poor knocked at China's door demanding succour and entry, they would be met with by the People's Liberation Army with a host of gunboats in the best traditions of the old British Empire!

It is a pity that today Europeans no longer have the will to survive or assert themselves with military power if necessary.

## Catastrophe

*Time Magazine* (March 5 2012) dealt with Europe's demographic changes. Its authors advocate further immigration because it compensates for an

aging population. The statistics speak for themselves. Europe, our ancestral mother, to which Hamid would repatriate us, is equally being overwhelmed by the Third World. The White Australian Nation is a fact, whether the Hamids like it or not. We are a people; we are a tribe - and we do not apologise for our ethnocentrism. "Anybody against the White Australia Policy is against the Australian nation", said Jack Lang.

## EUREKA YOUTH LEAGUE

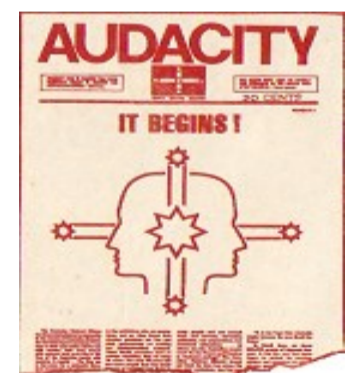
A new nationalist youth movement, led by Australian youth, has formed. The Eureka Youth League (EYL) operates a website and a blogsite. See:

<http://eurekayouthleague.angelfire.com/>

<http://eylaust.blogspot.com>

The EYL is the future of the Australian people's movement. It publishes an array of leaflets and adhesive stickers (\$5 per 100). The EYL sells a T-Shirt at \$12 posted (all sizes). Write to P.O. Box N291 Grosvenor Place 1220

The EYL is now engaged in a national campaign of recruitment and activism



About Audacity  
Established 1977.  
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*That which failed to destroy us, only made us stronger.*

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Our logo is the Janus head imposed upon the Southern Cross. This Roman god looked backwards and forwards, binding past, present and future

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# AUSTRALIA FIRST PARTY



THE Australia First Party has continued to grow in numbers across the country. It has acquired new members with political experience drawn from the formerly existing 'pro Aussie' parties and groups. It has also brought new blood into the struggle.

Currently, Australia First Party is winning membership towards registering the party in Queensland and in South Australia.

Recently the party published its new *Community And Electoral Programme* which develops the Eight Core Policies into a practical expression.

The profile of the party reflects a determination to professionalise.

Australia First Party is conceived *not* as an electoral organisation, but as a *community movement*. While that concept requires electoral participation, *it does not subordinate* the ideology, politics and structure of the party to the electoral process.

In that regard, Australia First Party has made connection with the anti coal seam gas movement, truckies' advocates and community activists of all sorts who advance a pro Australian perspective against the politics of the globalizers.

It is the grass roots movement that creates political change. Our party is alone in the history of the Australian

People's patriotic struggle in advocating this model for change. The party is a vanguard which interlinks activists who encourage action and participates alongside them.

Electoral participation is designed to raise profile, make community contacts, mobilize a voter community and encourage further resistance to globalization.

It is expected that in 2012 Australia First Party will surpass any would-be competitor groups and ensure the dominance of its ideological and political line. A higher unity may then be achieved.

Australia First advocates a patriotic people's front with individuals and groups to combat the globalizer forces in culture, economics and politics. Of course, within such a front, our party would maintain its independence and initiative. However, the party definitely seeks to bring into a single party all those who wish to participate in the vanguard. The party must train and educate this vanguard to express Australianist ideas methods.

Again, only Australia First recognizes the importance of forging a disciplined party, bonded by ideals and advancing new strategies and methods.

## The Eight Core Policies Of Australia First: A Programme And A Method For National Rebirth!

Whatever will benefit Australia, that we are for; whatever will harm Australia, that we are against. William Lane

2 THE Eight Core Policies of Australia First are the basis of association for the party. They are (with explanations and the implied ninth point) as follows:

### 1 Ensure Australia Retains Full Independence

Protect our sovereignty (national, constitutional and personal) and maintain an adequate defence, whilst being reasonable and fair in our nation's international dealings.

### 2 Rebuild Australian Manufacturing Industries

This is the only way we can be self-sufficient. It will provide jobs for our children, and help buy back the farm and allow Australia to be free of foreign debts. Our infrastructure has been run down over many years - it must be rebuilt. We must improve the practicality and relevance of our educational systems, and target government support for industry to diversify, innovate, perform and expand. We recognise that small business is fundamental to this policy. A satisfactory financial environment is also urgent and essential.

### 3 Control Foreign Ownership

Bring foreign ownership and investment back under control.

### 4 Reduce and Limit Immigration

Immigration mistakes can be big long-term mistakes. Immigration policy must take into account social cohesion, employment opportunities, urbanisation and environmental issues

### 5 Abolish Multiculturalism

End the divisive, government-funded and institutionalised policy of multiculturalism.

### 6 Introduce Citizen-Initiated Referenda

Amend the Australian Constitution such that the people can initiate a constitutional referendum which, if approved by the Australian people, will amend the Australian Constitution. This simple step will confirm the political authority of voters and make legislators aware that they are the servants of the Australian People, not their masters. The people directly should also possess the sovereign right and the power to initiate other legislation

### 7. Strengthen the family

Promote policies that strengthen and protect the traditional family.

### 8 Strive to Rebuild A United Australia

Promote policies that recognise the interdependence of city and country.

### 9 Democratise Other Policy Issues

All other policies (non-core policies) are matters of free conscience and are not binding upon Australia First's future parliamentarians or councillors who are to represent their electorates.

Issues of public interest on which Australia First needs to formulate policy will be canvassed with the party membership, and plebiscites conducted where deemed appropriate by the party's National Council. The party also permits branches to formulate specific electoral policies or community policies not inconsistent with the Eight Core Policies.

From time to time, the party will issue material that provides interpretation of the core policies. This interpretative material would reflect the spirit of the party.

The organizational purpose for this statement of policy and system for policy creation is simple: Australia First does not require weighty tomes which change from month to month, as do the programmes of the Establishment parties and those who ape them. It requires a focus for action and for unity within the party.

Australia First is to build a new national movement. Practicality is method.

## Where To Find Australia First

National Contact Line:  
02 8587 0014

National committee e-mail:  
ausfirst@alphalink.com.au

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Katoomba 2780

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Sutherland Shire: P.O. Box 2499  
Taren Point 2228

### Australia Wide:

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P.O. Box 893 Rockhampton 4700  
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P.O. Box 101 Holden Hill 5088

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P.O. Box 129 Collie 6225

Australia First (Victoria): P.O.

Box 223 Croydon 3136

### 'Australia First' Web Sites

New South Wales:  
<http://ausfirst.alphalink.com.au>

Queensland:  
<http://afqld.blogspot.com>  
Victoria:

[www.australiafirst.net](http://www.australiafirst.net)

Western Australia:  
<http://afpwa.blogspot.com>

Australian Capital Territory:  
<http://australiafirstpartyact.blogspot.com>

Hunter Region: <http://australiafirshunter.blogspot.com>

Sunraysia:  
<http://afsunraysia.blogspot.com>  
Riverina:

<http://australianidentity.blogspot.com>

Blue Mountains:

<http://afbluemountains.blogspot.com>

South Australia:  
<http://australiafirstsouthaustralia.blogspot.com/>

Truth Television:  
[www.truthtelevision.net](http://www.truthtelevision.net)

### Other Australia First Contacts

Australia First also operates in other locales such as Newcastle, Riverina and other towns and cities. Contact the National Contact line.