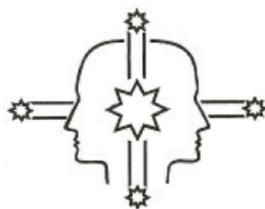


AUDACITY!

Anybody Who Is Against The White
Australia Policy Is Against The
Australian Nation - Jack Lang



The South Must Look To The South
For Strength In The Storm That Is
Yet To Break - Henry Lawson

Series 2, Number 16, Southern Hemisphere Winter 2015 Price:\$2.50

Trade Centres, Theme Parks, Temples, Casinos, Land: Chinese Imperialism Speeds Up The Game Against Australia

(Lorraine Sharp and Len Krygier)

THE new Free Trade Agreement with China, signed and now effective from June, and its partner the pending Trans Pacific Partnership, open Australia up to total penetration and takeover by the rising Chinese superpower imperialism.

The signs of Chinese imperialism pushing its way into Australia - are everywhere. The game is speeding up.

The proposed China Theme Park on the New South Wales Central Coast seems to have collapsed in crisis. Allegations of Council connected corruption surfaced and the grand plan for a whole Chinese university right next door showed the plan went beyond a silly replica of old Peking. The company was crook and it seemed to have privileges that only money can buy. One victory!

We note here, significant parallels or similarities with other proposed Chinese "investments" across Australia.

For example:

The Chinese Trade Centre at Wagga Wagga, now seemingly dead;
The Shaolin Temple, Shoalhaven;
Redevelopment of "The Block", Redfern (Sydney)
The Melbourne Docklands;
A proposed Chinese "Technology" Centre, Bathurst;
The Aquis casino resort, Cairns;
The Kidman cattle stations' a true

empire of land and stock; and more suburban property than ever, which drives up house prices in the cities.

Temple project or something else?

The Shaolin Temple precinct seems typical of Chinese operations in Australia.

The proposed development is for a Shaolin Village will accommodate:

A Buddhist Temple Sanctuary with religious facilities, convention centre, amphitheatre and cultural centre, with residential accommodation for resident monks within the religious complex (numbers currently unknown):

A Kung-Fu Academy for up to 500 students with residential accommodation within the Academy;

An Agricultural and herbal farm for traditional medicinal uses;

A 500 bed 4 star hotel with ancillary rooms for staff accommodation (up to 30 rooms);

Up to 300 dwellings comprising: self-contained independent living villas/ adaptable housing for the aged;

Detached and medium density residential developments;

A small retail, commercial, professional and community services centre;

And a 27 hole golf course and associated clubhouse.



Shaolin Temple designed for Shoalhaven

The \$360 million Shaolin complex development, south of Nowra, will be a "gated community" which will attract predominantly Chinese nationals, whose lives will be determined by the Shaolin Foundation. A report in response to Environmental Assessment Submissions by consultants Conybeare Morrison for the proposed tourist and residential development at Comberton Grange has cast doubts the project will have the major spin-off for the Shoalhaven, as is often touted. In the report the consultants said the residential component would attract predominantly Chinese nationals clearly waiting to retire in a

precinct with an Asian culture, or Chinese-Australian retirees seeking a retirement opportunity in a "gated" community that provided specific (religious) attractions and care.

They will not be paying any taxes either, since Shaolin is a religious organisation and being run by a multinational ensures that anyway.

In the fantasy world of the local Council, there are jobs and benefits galore. Really? What else can this project be called but an intrusion into Australia?

Con't page 2



Australian Federation Flag. Australia's First National Flag, 1901-1903



Australian National Flag.



Eureka Flag or Southern Cross

YOUTH NATION DESTINY

Con't from page 1

The Shaolin project integrates culture, population, jobs and takeover, all into a package.

Similarities—the patterns

Many of these projects have similarities:-

Recently registered "Australian"(?) company (all Chinese) representing the investment offer, always obviously on behalf of undisclosed others - clearly the Chinese government such that a foreign power may possess Australian territory?
"Difficulties" (or reneging) in meeting agreed payment terms;
Secretiveness and deceit from the local Council;
Promised "Benefits" that are never going to materialize, e.g., "jobs";
Where ever there is a nearby airport (in use or disuse), there is an assiduous interest in its acquisition;
In every case, there is a "requirement" for provision of massive residential or other accommodation - obviously for the intended influx of more Chinese hordes. Effectively, their proposals reveal the intention to create *self-contained exclusive Chinese enclaves!!* What??
Ineptness and or improprieties of Councils causing huge waste or loss of Rate-payers funds - *and no one is held to account!*;
Councillors' visits to China which achieve nothing practical - and at whose expense??? In what forms are Mayors and Councillors being bribed?;
Some of these Projects were planned for from 6 to 10 years before local residents were even told about them.

Some of these invasive projects are in areas that have been conveniently run down to the lowest common denominator hence deliberately targeted - scant social and other services, shortage of Police, high youth unemployment and serious drug and other social problems. Curious how the red carpet is rolled out in these areas to accommodate the Chinese takeover, while simultaneously locals are pushed out of these areas.

The slow break up of Australian life lends itself to the intrusive imperialism of China.

The Northern Zone

The recent Abbott government White Paper advanced in June set out much about the future "development" of a Northern Zone, the effective partition of our country on the Tropic of Capricorn. The plot is out in the open.

"We will drive down the costs of operating in the north for business; making it a more attractive place to invest and work," Tony Abbott said in a statement.

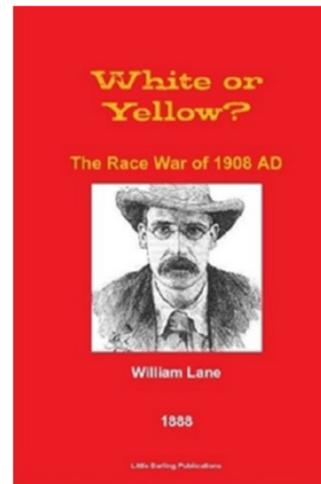
"By making the right regulations and infrastructure investments, we can encourage jobs and tackle the costs of living far from major cities".

Some Ministers were pushing for special visas to allow more skilled migrants from South-East Asia to work in northern Australia. And that will occur! Refugee intakes and migration will be skewed to the Northern Zone and armies of Chinese contract labour will appear for mines and farms. The could mean up to 200,000 plus Chinese, - all of whom

are effective members of the People's Liberation Army.

Over a 120 years ago, William Lane immortal leader of the Shearers' Union, predicted an invasion by immigration in the north. Corrupt politicians in league with Chinese capitalists - and a people's resistance movement. History has repeated.

But all over Australia, resistance is building. In Young, local collaborators attempting to 'revise' the history of the Lambing Flat Uprising fight back; Narrandera people reject the Chinese 'Friendship Gate'; in the mining towns of Western Australia and Queensland and in the cattle towns of the Northern Territory, people are speaking out. Suburbanites are seeking a family home beyond reach. Anti China sentiment is positive and right.



William Lane: predicted an invasion of North Australia via immigration and cheap labour

CLASSIC AUSSIE TEXTS BY FRANK ANSTEY, MP

The Kingdom Of Shylock and *The Money Power* explained the rise of finance capital in the early 20th Century. What is money? How is it created by private banks? What was the nationalist alternative?

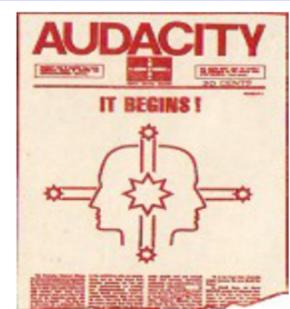
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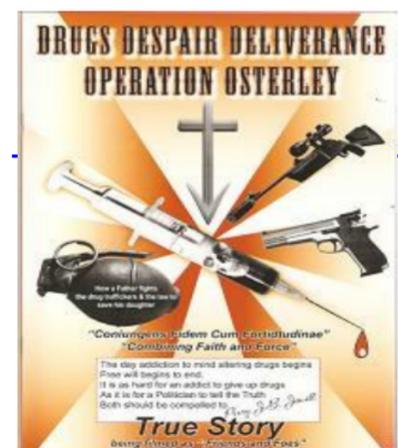
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Our logo is the Janus head imposed upon the Southern Cross. This Roman god looked backwards and forwards, binding past, present and future

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Drugs, Despair, Deliverance: Operation Osterley, by seasoned patriot Perry Jewell, is a *must-read* for all parents with a drug -dependent child, or for all young people challenged by drugs. It makes a strong call for war on the drug criminals, for parental rights over young addicts and for a new strategy to cure the scourge. Price: \$20 from P.O. Box 7799 Mail Centre Too-woomba 4351

Australia First promotes this book.

The Soapbox

'Unskilled' by Graphite

Written at Talbingo September 2006

In the rarefied air of the Capital Club the captains of industry spoke of the shortage of skills faced by businesses, which would surely be sending them broke.

One old exec rumbled, "now, these local jobs have no bloody skills that we need, they're all ignorant pills, insufferable dills", ..the others completely agreed.

So with great jubilation the papers announced "Skills shortages soon to be eased" and in corporate boardrooms from Sydney to Perth - the globalist crowd was well pleased.

For to train up Australians in relevant trades would take far too long and cost heaps; much quicker and easier to get what you need, from somewhere else where labour's cheap.

Young Khaija runs home through the ruins of Kabul, at each checkpoint silently cursing bursting with great news, she'll be leaving there soon for Australia where she'll practice nursing.

Her family's elated, they've got a new life away from the war's stress and care

Afghanistan's happy for her, but in truth God knows they could use her skills there

While out at St Mary's, Caitlyn lives in fear, her son Will's forever in strife hangs out with the crew and left school at fifteen, hasn't had a day's work in his life

He used to try hard, looked for work every day but now he's caved in to dejection ten knock-backs a week and he's hitting the skag, erasing the pain of rejection

In the Batlow hotel on a bleak Tuesday night, John Smith sits alone and depressed; he's in his mid 50's, the cannery's closed, he's lost his job like all the rest

They're looking for welders at the new Visy mill and he wants that job more than he'll mention; but he won't get it, no; he's not formally trained, so he fakes a bad back for a pension.

While Sydney keeps growing through mass immigration, a cancer of bricks tiles and mortar; not much thought's committed to shortages of our species and topsoil and water.

And a nation that's hungry for tax cuts soon blows, the funds to retrain our lost folk; the National Interest's a thing of the past, a sepia, faded old joke.



Frank Anstey 1865—1940: Old Labour Nationalist parliamentarian parodying his soapbox oratory

In the rarefied air of the Capital Club the captains of industry spoke of the high cost of welfare, which without a doubt - would shortly be driving them broke.

Some young mogul said, "Look, my tax bill's too high, bank-rolling this great bludging herd, Aussies are too lazy, supporting them's crazy", the others all fully concurred.

Readers Note: this poem has been previously published in a number outlets including *New Dawn* magazine. The author is a longstanding Australian Nationalist in the old Labour tradition.

The Soapbox welcomes 'rants', poems, cartoon or artistic contributions in the spirit of Australianism and our traditional humour.

Don't Mainstream - An Assessment Of Nationalist Strategy And Tactics

This article was authored by Nationalist Alternative and was posted on its website on March 23 2015.

When you become a Nationalist activist, you step out of what appears to be the mainstream. Humans are social animals, so this action is naturally uncomfortable. The temptation to go back to the safe arms of mainstream politics, mainstream 'safe' opinion stays with you, and some of us may eventually yield. We find reasons to drop our beliefs or convince ourselves that we can change the system from within. We might decide to join the Labor or Liberal parties, perform the necessary liberal 'Politically Correct' obligations and convince ourselves that one day, some day, we may change these parties from within. This may be worthwhile, but the evidence so far is against this as an optimal strategy.

The Nationalists in Europe have found greater success going their own way with their own parties, than in reforming existing parties from within. We've seen parties like UKIP (not officially Nationalist, but closer), Jobbik, Svoboda and Golden Dawn grow, but have witnessed little of any corresponding shift in parties such as the LNP or the Republican Party or the UK Tories, parties which are perceived by many of us to be the most suitable to be subject to change from within.

The demonstrated successes have been with parties which haven't been afraid to express their opinions, and haven't been afraid to offend the centrist politicians.

Nationalist Alternative stands outside of the mainstream comfort zone, but we take care to ensure that stepping outside the comfort zone does not mean stepping into the crazy zone, as one who enters Nationalist politics can so easily do.

We talk about race. We discuss the implications of multi-racialism and we openly state that the anti-white brigade is working towards our demise, and that we reject it. Yes, we are people who want to preserve our race, among other goals, such as reaffirming the Australian identity and protecting our sovereignty.

These facts place us outside of the political world that Clive Palmer, Jacquie Lambie or that even Pauline Hanson find themselves in. With the exception of Australia First, which performs the impressive task of maintaining themselves as a federally registered political party *and* addressing the issues that we address, all other parties fit within the liberal mainstream. The Sex Party, the Australian Motoring Enthusiasts and even the Greens stand within the same political sphere that Labor and Liberal stand in. The politics of liberal democracy and the politics of the status quo. Socialist Alliance may consider themselves as 'alternative', but their platform, gay rights, refugee rights, mass immigration, the end of national identity and an economy managed by bureaucrats is the same basic platform of modern liberalism. They are not an alternative to the system, they merely represent where our liberal democracy is heading towards anyway and appear to be an

alternative to young, naive students who refuse to realise that it is they who are the establishment now. Parties which may be opposed to immigration (except Australia First), still make the necessary propitiations towards multiracialism and assimilation.

It is precisely for this reason that none of these parties can change *anything* in Australia, and it is for this reason that Australia (and the West) seems to continue to decline without deviation or without breaking stride. Our problem, ultimately, is that socio-political path that we are taking, the one that we have been taking since about World War 2 or shortly thereafter, the one that *all* mainstream political thought considers ultimately correct - the path of Political Correctness, also known more descriptively as cultural Marxism.

Mainstream politics therefore all falls under the umbrella of the religion of Political Correctness. Sure, there are schisms, but the primary schism is between liberals and "conservatives", with "conservatives" being nothing more than liberals who are about one generation behind. Conservatives believe that liberalism was good and proper up until some point in time, at which then they decided it all went wrong. As time goes by, that point in time which they agree that liberalism was good moves forward, therefore rendering the conservative movement as a movement which does nothing more than eventually agree with everything liberals ever did.

This is the essence of why we are what we are. We reject cultural Marxism entirely, and with that, is the rejection of the cultural Marxist ideas which have made their home in Western civilisation. It isn't how Political Correctness or cultural Marxism is being implemented, or the degree which it is being implemented that we argue against, it is that is being implemented at all in the first place, in any form whatsoever. Multiracialism, the ideal of Western self destruction, forced equality of outcome, the dissolution of the family, of society, of the nation and of the race. We reject the charge of 'racism', as the term 'racist' is itself invented by Marxists in their thoroughly debunked and discredited social theory.

To make such a point, one cannot be so called "mainstream". No "respectable" party or organisation can argue that there is a demand that white people be assimilated out, and that this is *wrong*. A "respectable" party *has* to be neutral on the issue and not care about whether white societies continue or not. No "respectable" party can argue against Leftism, because to argue that there is a demand that white people be assimilated out, and that this is *wrong*. A "respectable" party *has* to be neutral on the issue and not care about whether white societies continue or not. No "respectable" party can argue against Leftism, because a "respectable" party *has* to avoid being called 'racist' and 'bigot'. No "respectable" party can question cultural Marxism, the idea that humans beings are naturally equal and only oppression and exploitat-



Golden Dawn demonstrates its activist power— everywhere, street, workplace, study-place.

-ion causes the outcome to not be so. A 'respectable' party has to agree that Australia would function the same if populated mostly by Third World immigrants instead of Anglo-Europeans.

In short, to be 'respectable' and mainstream, one has to commit to being ineffective and accepting the path we are on now, and lying about what we all see and observe. You can criticise how we travel down the path, but don't question the destination and the ends. It isn't that there is little tolerance for discussion of the demographic issues facing whites. There is no tolerance. It isn't that there is little tolerance for rejection of multiracialism. There is none.

This is the harsh reality for Nationalists. If you want to be 'mainstream', to have your political views respected by 'mainstream' politicians and the media, you have to ditch them and un-see that which has been seen. Period. There is no being accepted politically by mainstream politics *and* protecting your people and your heritage. The former is working to destroy the latter.

This doesn't mean however that you have to explicitly lay down your political views completely to everyone all of the time. It is one thing to avoid dealing with controversial issues and run from them, and another to selectively choose the time and places which you bring it up. It is one thing to commit to fighting for your identity and people but choose times when it is prudent to do so even if the opportunities are rare, and another to shirk the duty altogether.

European Nationalists Decline 'Mainstream'

THE parties of European nationalism have formed a co-ordination body which unites them to fight the forces of globalization.

Known as the European Alliance For Peace And Freedom, it includes parties in a dozen countries with more to join.

There are several defining markers for these parties and one is their rejection of mainstreaming.

This places them as a new pole of attraction for Europe's alienated mass. They are free to develop without having to play system pol-

As Sun Tzu in the Art of War states...

He will win who knows when to fight and when not to fight. He will win who knows how to handle both superior and inferior forces. He will win whose army is animated by the same spirit throughout all its ranks. He will win who, prepared himself, waits to take the enemy unprepared. He will win who has military capacity and is not interfered with by the sovereign.

In the last decade, we have witnessed more and more overt messages against cultural Marxism, against the anti-white brigade and their program of turning Western nations into a diverse morass at the expense of the continuation of our people and culture. The PEGIDA marches, the rise of Golden Dawn, the popularity of Front National and UKIP. While they may not be overtly "politically incorrect" and may at face value still argue they are not fighting the fight, the fact remains that within these 'far right' movements, the ideas which we think most would find unpalatable and objectionable are coming to the fore more and more. It won't be that long before our politics is no longer "fringe", but part of public discussion, echoed by many groups and people.

Until then, all we can do is facilitate this transformation, and set an example to the many others out there that one can discuss and address these issues and still maintain a greater integrity and image than the mainstream sell-outs and traitors.

itics.

Each party is true to its people and builds according to the issues available. Each party recognizes the cultural things which bind. We might say that this Alliance is the beginnings of a 'Nationalist International'.

Australian nationalists serve the Australian Nation and People. However, we are aware of the great challenges now ahead for European Civilisation. We must look towards allies and friends for a fight which must proceed upon real terrain and nation by nation.

John Verran And Cuthbert Brown —Great Australians

By Graphite

AS Australia enters the 21st century, there can be no doubt that our nation faces challenges unlike those we have ever faced before. It's no exaggeration to point out that the very existence of the Australian nation is at stake.

In dealing with these problems, we are underwhelmed by the lack of innovation, foresight or leadership shown by our elected representatives and mainstream media. Rather than defending the nation that gave them birth, our politicians and media icons mostly play the role of corporate sock-puppet, mouthing the globalist messages endorsed by international business and finance elites.

We look to them for answers, but mostly they're not even considering the right questions. Australia writhes in the grip of an iron fist - wrapped in a velvet cliché.

Patriotic Australians may well ask 'Who can we look to for inspiration in these times?' One answer lies in our own past. Outside of the current politically correct Australian history texts, there exists a whole pantheon of genuine Australian nationalists whose stories are lost. These stories are not merely interesting, but motivating and educational. When we read about the achievements of past Australians, we should be impressed by their vigour, their courage, their perseverance and above all, their commitment to the organic Australian nation. We can - and should - aspire to emulate them.

Some historical figures are well recognised in Australian nationalist circles - and rightly so. Names like William Lane, WG Spence, Jack Lang and P R 'Inky' Stephenson need no introduction.

This article looks at two less well known Australians who faithfully served their people. It examines them through the lens of their shared philosophy and considers how these beliefs shaped their behaviour.

Both men were part of a now largely defunct denomination of Protestantism; the Primitive Methodists. Primitive Methodism was founded in the north of England during the early 19th century. It first appeared in economically depressed mining areas and enjoyed its greatest success in working class areas across Britain. It was unashamedly unorthodox and activist in nature, taking its message directly to the poor through outdoor 'Camp Meetings'. It was also socially reformist, to the point of being considered 'disreputable' by the Church of England at the time. This reformist zeal - along with its commitment to improving the lot of the British working classes - meant that Primitive Methodists played a leading role in the establishment of the British Labour Party. Indeed, former British Prime Minister Harold Wilson said that the labour movement in that country 'owed more to Methodism than Marx'.

The Tolpuddle martyrs, for example, who were transported to Australia for forming a trade union, were Methodists led by a Methodist lay preacher, George Loveless.

John Verran

Another notable Primitive Methodist to make an impression in Australia was John Verran, the 26th premier of South Australia.

Verran was born on 9 August 1856, and baptized in a mine at Gwennap, Cornwall, England. His family migrated to South Australia in 1857, living for eight years in Kapunda before moving to the Cornish settlement at Moonta. After receiving only a few months of basic education, John started work at the age of 10 in the copper-mines.

Primitive Methodist ministers encouraged him to read and influenced him by their support of trade unionism. Through teaching in the Sunday School and through preaching, he learned to argue a case in public and was later to say, 'I am an M.P. because I am a P.M.'

After a short spell gold-mining in Queensland, Verran returned to Moonta where he was a miner for over thirty years and a popular president of the Amalgamated Miners' Association (1895-1913).

Verran ran unsuccessfully for the South Australian parliament in the elections of 1896 and 1899, but was returned as Labor member for Wallaroo in the South Australian House of Assembly by-election of 1901.

In 1909, on the death of Tom Price, premier of a Labor-Liberal coalition, Verran took over the Labor leadership and the coalition was dissolved. Labor won the subsequent election and on 3 June 1910 he became premier of the first all-Labor government in South Australia.

His administration lasted less than twenty-one months. Shortly after taking office, it faced a drivers' strike which led to riots in the streets of Adelaide and to criticism of Verran's handling of the problem. The ministry spent considerable sums on railways and harbours, and its Advances for Homes Act (1911) allowed the State Bank of South Australia to grant loans to poorer people, but the Legislative Council thwarted the government's attempt to establish state brickyards and timber mills.

Throughout these difficulties, Verran remained resolutely committed to the welfare of his fellow Australians and refused to be intimidated by the English banks which urged an early form of 'austerity' on South Australians.

Verran remained in parliament until 1928 and died in 1932.

Cuthbert Brown

Cuthbert Brown was born to a working class English family at Durham in 1855. Like John Verran, he received virtually no formal schooling and by the age of 9 was working in a mine. Despite these difficulties, he managed to teach himself to read and write and became an avid reader.

He migrated to Australia as a young man and took work with the NSW Railways, where he was engaged as a water pumper at Granville, NSW. After a short period of time, Brown's ability as an orator and his dedication to the welfare of fellow railway work-



Cuthbert Brown: a fighter for the Australian worker

-ers saw him elected to office in the Amalgamated Railway and Tramway Service association - the forerunner of the NSW Railways Union. By 1909 he was President of the union.

In this role he tirelessly fought for better wages and superannuation arrangements for his members. In an episode of media skulduggery that should sound familiar to contemporary readers, a speech that Brown gave in Wollongong in 1910 was misquoted by the press of the time in an attempt to discredit him with his fellow unionists - but rather than take it lying down, he wrote to the Herald demanding a retraction and correction of the record. His letter (without a retraction) was published in the Sydney Morning Herald on Friday 28 October 1910 and his Presidency of the union continued.

Brown was committed to the welfare of Australian working people and felt that the improvement of their condition would rely on both physical and spiritual renewal. To this end, he was invited to address a gathering alongside the Labour Prime Minister of the day, Andrew Fisher, on the topic of 'The Church and Labour' in 1909. He was a lay preacher for the Primitive Methodist church and also a member of the Protestant Alliance Friendly Society (PAFS).

In his role with PAFS, he helped establish one of Australia's earliest Friendly Society pharmacies. In the early 20th century, pharmacies went largely unregulated and the price and quality of medicine varied wildly. Brown saw that by having customers own a pharmacy cooperatively, operating it on true not-for-profit principles, they could take responsibility for the quality and cost of the drugs that they were buying. With his fellow society members, Brown worked to successfully establish a friendly society pharmacy at Granville.

Today there are about 130 Friendly Society pharmacies in Australia - a legacy of the hard work and commitment to their nation of folk like Cuthbert Brown.

Though separated by time and geography, Brown and Verran shared a number of common features. Though neither was born on Australian soil, both were absolutely committed to the Australian nation and community that had adopted them. Both saw the link between spiritual inspiration and material progress - and neither was afraid to take on the established interests of their time.



John Verran: fought the banks

AUSTRALIAN IDENTITY

"We are for this Australia, for the Nationality that is creeping to the verge of being, for the progressive people".

William Lane, BOOMERANG, 1887.

"Australia is not a sect or a section, it is not a caste or a class, or a creed, it's not to be a Southern England nor yet another United States. Australia is the whole white people of this Continent."

BOOMERANG November 18 1887.

"By the term Australian we mean not just those who were merely born in Australia. All white men who come to these shores with a clean record and who leave behind the memory of the class distinctions and religious differences of the Old World, all men who place the happiness of their adopted land before imperialism, are Australian."

BULLETIN magazine, July 2 1887.

"I reject in conscience, the idea that Australia should or can ever be a multi-racial society and survive.

Arthur Calwell, BE JUST AND FEAR NOT, 1972.

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Reclaim Australia And The 'Anti Islam' Movement: Nationalists Must Develop A Political Line.

Dr. Jim Saleam and others

This comment was issued in June.

EVENTS are quickening. Opportunities develop. So many nationalists have said to me in their correspondence and conversations.

Some nationalist activists and organizers have assessed the Reclaim Australia movement as opening up new pathways for struggle around the broad immigration question. The party essentially agrees.

The Reclaim movement came into existence around the linked matters of Islamism and Islam in Australia.

This movement has put up various challenges to the spread of Islamism and Islamic culture in Australia – opposing the building of Mosques and halal foodstuffs and halal taxes, condemning terrorism, exposing sexual harassment of non Muslim women and denouncing criminality amongst certain sectors of Muslim youth. Reclaim has said that these assorted problems cannot be accommodated within the structure of multicultural policy and that something must alter. It cannot be denied that these problems are real, nor that they represent a challenge to the host society. They create a contradiction in multicultural policy, whereby a group of people do not accept to live with the other immigrant groups and the host group in any sort of fairyland-harmony. They create tensions which open up debate in general as to the direction Australia is going under conditions of high immigration and refugee influx.

It was clear to us at the very start of this movement in 2014 that it simply must have been linked at the depths of Australian political life to the thirteen or so years of 'war on terror' and the Liberal Party and state attitudes towards Islam. Australia had become accustomed to 'community concerns' about Islam and the activities of occasional groups which cited Islam as the main danger to Australian social peace and so forth; but generally all this merely produced outcomes favouring increased ASIO powers, the foreign wars in which our country has bled and won votes for the Liberal Party. One high-ranking Liberal even issued a private memo suggesting his party employ it as a vote spinner. At that level, when Reclaim came on the scene, it was nothing too unusual.

We saw at once that Reclaim could simply serve as a tool to keep Australians within the confines of system politics; "peddling a little anti Islam" as I said then, was not unwelcome. Yet there is such a thing as blowback and the Reclaim movement resonated very strongly throughout the country in the lead up to the April 4 rallies. Suddenly Facebook pages had tens of thousands of 'likes' and sizeable crowds turned out. This was new. The movement was born, whatever be

its limitations.

It is our logic that there is problem inherent within Reclaim; its negative side comes from how it was gestated. Basically, 'anti Islam' can never really be any sort of radical critique of Australian society despite the contradictions in multicultural policy that it so obviously exposes. It is quite conservative in many ways. It has throughout the last decade or so of other expressions of 'anti-Islamism', been concerned to preserve the order as established – against fanaticism. Much of Reclaim is no different. This shows in the statements of many involved in the current movement.

Some leaders in Reclaim say:

That immigration is not a problem for the country unless it is Islamic migration;
That multiculturalism is not a problem but only Islam;
That Australia being part of the Western Alliance is necessary because of the spread of terrorism;
That Israel is a friend for Australia and should be a pivot of our foreign policy in the Middle East alongside the wars we fight in Afghanistan and Iraq.

All of these basic positions have various spinoffs. Some of the Reclaim leaders fall all over themselves to embrace non European immigrants as supporters (lest they be called 'racist') and alternate lifestyles and libertarian freedoms because they perceive of all this as defending the status quo against Islamists. That many of these positions contain anti Australian aspects passes them by. There is also an attempt by some to cuddle up to the Zionist leadership of Australian Jewry in the hope this will lend 'acceptability' and support. Quite the contrary, the Zionists are quite happy with multiculturalism and Islamic migration! At best, the Zionists look for dupes who will justify Israel in the foreign policy debate and keep the heat off the Zionists while they raise vast sums here to support Israel's wars and state terrorism which serve too as recruiters for the Islamists overseas. All sorts of so-called Christians who dream that the Zionist entity called Israel has some relationship to the Israel of the Bible come out for Reclaim and that since the Islamists dislike the Jews, then they say Australians should support Israel and be its press agents. We could criticise Reverend Danny Nalliah in that regard.

We call these nice-people 'civic patriots' because they are loyal to flags, institutions, values and a passport and not to the Australian Heritage which is, whether they like it or not – founded upon an ethnic basis and that it is this 'white' essence which is being cleansed off the Continent (and not just via Islamic migration either). If the various patriots seek to defend the Australian heritage, they should not betray



Extreme-leftists attack patriots, Richmond Town Hall, May 29

it in the next breath. Yet, many do.

What is the nationalist position?

For us, the issue runs far deeper than Islam. Muslim intrusions are just one aspect of a struggle which drew the counter-reaction over the last one hundred and sixty years – one which has created the Australian People, a European people blended biologically or culturally from its stocks, but with an identity of its own. We too wish to Reclaim Australia, for the people who created the modern Nation. We do not seek to 'reclaim' it for a mass of humanity with a Australian passport who happen not to like or fear Islamism and Islam.

In our view there are three types of people who have turned up at Reclaim, on its Facebook pages and at the last round of rallies in April and who will turn up in July.

There is that type which we have just called civic patriots the ones who endorse the multicultural / multi-ethnic society created by immigration, might excuse Israel its crimes and line-up somewhat with the chatterings of the Liberal Party about 'fighting terror'.

There is the great mass of the movement, the ordinary Australians who are simply concerned that Islamism and Islam may threaten or challenge our identity (as they might define it) and which must be opposed as it marches across Australian cities and towns.

There are the nationalists, whether they are developed well along our line, or whether they have started along it, the ones who see the Islam question as part of a broader pattern of dispossession and recolonization.

The greater mass of decent patriotic minded people must be won over to the nationalist position. They are a new political market asking the right questions, prepared to listen, learn and become active. Most have not been activists before which means they are political clean slates. Our duty is clear.

This cannot be done if we get on our high horse about the errors of some people in Reclaim, whether they are civic patriots talking the false position, or people starting down the nationalist road - with all the crudities that must involve.

It can only be done by engagement.

The high priest of communist organization, Lenin himself, said that if you set out to change anything,

don't expect that people agree with you. You can't cut yourself off in your purity and virtue, but must come down to where people are and try to persuade them by any and all means – that you are right.

True.

Bottom Line

We must be at the Reclaim rallies next month not just to oppose the extreme-left attempt to shut the rallies down (we are obliged to oppose and expose the extreme-left street level intimidation) but to reach out to the mass of people who attend. There will be a mass of people there somewhat sympathetic to our message. Bottom line.

We have noted that the Reclaim movement has indeed started to hibe apart along the lines of two factions fighting over the loyalty of the mass. We do not regard that as negative. Quite the contrary. It is part of the necessary ideological struggle to define the movement. One part offers nothing but civic patriotism and public awareness activism; the other offers, which has started to take an aggressive posture, a potential to become something different in influencing the course of the struggle to preserve the Australian heritage and identity. Either Reclaim becomes ultimately just another safety valve of the system itself, or it becomes a critical movement which takes off down the road of Australian nationalism is to be decided. If it becomes the latter, it will flow into the stream on nationalism.

In immediate point, we reach out to those who are positioning themselves along this radical path. We appeal to them to jettison the conservative reactionary line of civic patriotism finally and absolutely.

There should really be no turning back for the United Patriots Front (UPF) and its co-thinkers as they set out to stand up against the thuggery of the extreme-left and to be the dynamic core of Reclaim. Hard political questions now present themselves and activists are required to think where they are going.

Consider for one point that the extreme-left are out there against "Islamophobia". What does it mean? Does it mean that they are anti Australians and that Reclaim should go against them too and prove Reclaim is loyal to the Liberal Party with its anti Left sentiment and its war on terror? Or does that mean UPF will be forced to invoke a

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Just Who Is Living Beyond Their Means?

Allan R. Jones

RECENT political upheaval in Queensland showed the media and the polls got it wrong. A lot of rhetoric about "tighten our belts" "we have to do the heavy lifting and "we are living beyond our means" and "Privatisation", is going down amongst the voting public like the proverbial lead balloon.

And the reason for this discontent, and distrust of all political parties which sprout this nonsense, is that the public knows better. They are not as dumb as the politicians; they have not forgotten the origin of this monetary madness, like the so called GFC, that great financial crisis. They know that selling off public utilities only reduces the profitability of government infrastructure in the future.

This has changed the world economic situation, from Greece and Cyprus to Australia, where the same political tactics have been applied in order to save the private banking system. Today we are told our Federal budget deficit is "unsustainable", but this figure does not include the vast sums spent by our government to shore up the private banks in Australia.

There is an amount of some \$67 billion that is visible, but unaccounted for, and unexplained; is it a debt, or how it is a profit? Why is it secret? Its function, other than shoring up segments of the private banking system, has gone unreported. It is as if it does not exist. It is certainly not in the so called "budget deficit" of \$40 billion that is said to be causing all our problems.

This is exactly what happened in Spain, Portugal, Greece, and Cyprus, just to name a few. Their governments had cooked the books, not disclosing how much their private banking systems were bailed out by them, something caused by investors purchasing residential mortgage securitisation (RMBS) that had turned toxic. Australia too was sold a pup from American private banking debt swindlers, who said "sell it to those mugs in Australia".

Australian private banks, and the government's actions were no different, the resulting problems now facing the Australian people are no different. Our parties, no matter whether Labor, Liberal, or Green, all support a private banking system; they will all now sing from the same page, that "the people have to pay" and they have to pay a fabricated debt.

Systematic debt is a paralysis in politics. As the bankers get involved in more and more public debt, we have seen in the last 17 years Australian household debt has increased by 400%, the largest in the world, while household debt ratios to income has increased threefold. Private bankers and real estate managers push the home market to Chinese buyers and investors all with the hope that prices will increase. Governments look the other way hoping that this will create jobs, and tax collections, that will pay down debt. Meantime debt to GDP ratio has increased an additional 17% since 2007.

The Farm Debt And The Banks

Farm debt continues to be a problem, exacerbated by the 2007 GFC. It was precipitated by the 1983 "de-



The Reserve Bank of Australia

-regulation "with the Australian Wheat Board, and Landmark sold out to ANZ (that is, privatised). This bank then shortened the years for loan repayments and thus increased the repayment amounts; this caused a gradual reduction in numbers of farmers, especially the smaller holders.

Bankers shrink away from agricultural loans due to the long terms required for payment, so they turn to farm debt securitisation, as well as they use government farm assistance plans. The city taxpayer funds portion of the loan to the farmer taxpayer, at a lower interest rate of 4.5%, giving the private bank a better chance to get paid its share of higher interest debt in the deal.

Australian big banks are now subject to the \$90 billion US funding sources being closed off and they dodge the Farm Remediation Act using certificate 11 foreclosure procedure. The message to farmers is "get big or get out", but this occurs without low cost funding, or market stability, and is affected by such political actions involving wheat embargoes to Russia and elsewhere, or low food quality standards of free trade agreements, ruining home markets.

Australia's dairy farmer producers have shrunk from 3,601 in 1980 to 700 in 2015, yet the intensity of production has not dropped very much, indicating larger corporate farms, which due to economies of scale stay viable with a fraction of the retail profits, something not so easy for the family farm which is being squeezed out of the market.

Both Woolworths and Coles use market power to reduce returns to producers; these food monoliths have HSBC, J.P. Morgan and Citicorp as shareholder proxies which control around 30% of both Woolworths, and Coles. There is not a lot of competition here, much like the banks in Australia who have the same major shareholders.

As such, these food chains are now expanding into other small business, so when China gets a bigger grip on Australian farming, and processes, these two giants will be well positioned to distribute such produce, having gained expertise in sourcing foodstuffs overseas beforehand, with the aim to be the only sources of food, goods, and services in Australia.

Bankers report big profits and \$2.86 trillion collectively in assets; but "assets" are actually loans, and loans are debts, and with securitisation and other tricks profits are being made on leveraged debt. Their interests are now in derivatives, not so much in struggling farm borrowers.

It Is Bankers Who Live Beyond Their Means

The taxpayer and even those on welfare, or those studying at university, those who cannot get into a hospital due to overcrowding - it is these people whom the government will try to make pay for the debt of private bankers. However, the citizens of the world are waking up and they can see the futility of trying to save the zombie banks. Derivatives just recently lost billions in currency trades; the next game will be interest rate bets, that now look like collapsing too following threats of war involving the imperial aspirations of an insane military and monetary power in America.

It is even getting closer to being able to predict the eventual collapse of the zombie banks, possibly beginning as early as October 2015 to around 2017. Stupefied governments would try to cover up as usual, blaming each other, blaming the public, picking on smaller deposit taking institutions, (read: simply pygmy zombies), to avoid the fragility of the Australian "Big Four". Two of these also needed bailouts in the last GFC, but of course that was just a "wholesale funding" from overseas. Next time it will be whole lot harder for them all.

Taxpayers and mortgage holders should study the situation very carefully, as the private banks or "deposit taking institutions" are engaging in buying and selling of RMBS ("Residential Mortgage backed securities"). Likewise, the business people and farmers now have their mortgages on buildings or land subject to CDOs "(Collateralised Debt Obligations)", all of which when the SHTF (shit hits the fan) will find themselves in very different legal positions. This could involve the Corporation's Act, where the actual rights to claims on property have changed, but not in the mortgage holder's favour (read: borrowers).

Private Bankers have very little capital of their own. They use laws enacted by governments to monetise both public and national wealth of nations; the leverage they employ is a "fractional reserve" system amounting to no more than 5% to 9% of any loan; the rest of the loan is "credit created" on the ability of the borrower to pay both the additional "fraction" contributed by the bank which often has its origin from other people's loans, or people's term deposits in any case.

On the amount that is plucked from thin air courtesy of the laws made by government, the private bankers will charge interest on it, as if it all just

belongs to them! The outcome of this exercise often results in a multiple of at least 27 times. Bank manufacture debt from the public and governments that are silly enough to borrow from them too. This calculation is arrived at by the "fractional reserve" at say 10 to 1 ratio, the amount loaned is 9 times reserve, and the interest charged over 25 years is 3 times the principle of the loan, $9 \times 3 = 27$. (but it can be more or less depending on years, interest charged, type of loan etc.)

Actually, the Bank of England in their Quarterly Bulletin (No. 1 2014) said "there is no reserve" and "all new loans are new money that did not exist before" and then said: "some economic textbooks were wrong on this issue because these indicated money creation came from the treasury".

Now desperate governments say that home values should influence the payment of pensions, when it is the interest rates, foreign investors, and land developments who push home prices up.

This author constantly repeats: "that it is the borrower who creates his / her own credit", by virtue of the ability to pledge property, income, land, animals, buildings, boats, cars, as collateral, which a private bank requires to provide a loan. In some cases, where the bank will lend on a mortgage that it knows it will sell almost the same day (RMBs), it may not care too much about the ability to pay, thereby falsifying documents, established recently in local courts as fraud. These are signs of economic collapse where debt is used to create more debt.

The New Political Stance

Greece, and Spain, a good gauge as to the very important reaction of people to the tightening of the screws on their way of living. They were pushed down by governments and media, which coerced the people by telling them to "tighten their belts", and that they must pay the ever burdening debt which will eventually be an impossible task. People today must learn this in Australia.

Thankfully the public dissatisfaction in Australia as shown by the recent upheaval of political parties and politicians, will increase as the situation becomes clearer. Political parties are unable to repair the damage inflicted by the slavish adherence to the private banking system and the debt that has mounted attached to that adherence.

A powerful form of politics can develop from the public's dissatisfaction of the economic debacle, since the deregulation of the banking system in Australia in 1983 by Hawke and Keating; it will become the most important factor in Australia, as this vast enterprise is further mismanaged by those covering up the real problem that is the private bankers' unnecessary and fabricated debt.

The New Bank And Freedom From Debt

A simple but efficient bank is a non-profit bank; a greedy desire to profit from a scam of getting dumb governments

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to pass laws that allowed a small bunch of people to multiply the amount of capital they had put together in order to lend to others including interest on the total amount, the major part coming out of thin air – is a fraud. There is no other business that can do this on earth and because of its harm to others it must go.

An example of how ridiculous the present banking system is can be seen in the following example. Take an aeroplane sitting on the tarmac all fired up and ready to go, just like our country. Then some idiot from the government comes out of the terminal saying: "This plane cannot fly as there are not enough tickets; however the plane will be privatised and then there will be more tickets". One of the passengers replied: "If you sell the plane what good will the aeroplane tickets be"; the idiot from the government replied: "at least we will not have the debt that we had for the last lot of tickets". "Now if you roll up your sleeves and pay more taxes, we can buy another plane."

A government (or public) bank that has the backing of the wealth of the whole nation does not have to have a fractional reserve system. A government bank would only charge as interest the very small amount of the cost of running a bank; the money supply can be kept at an adequate level for all the nation's needs, with little or no cost for public works. The debt would be very small in government circles and there would be no need for high levels of taxation; a mere debit tax less than 00.5 % on all transactions, can be applied automatically (thus no income tax). This form of tax increases by the amount of money exchanges that a person makes; the more you spend the more tax you pay, the less the less, this is very equitable everybody according to their spending.

All public infrastructure would be owned and kept in public hands, profits to pay huge debts or taxes not required; public costs such as high fares or road tolls would not be required. This could be done due to a long forgotten philosophy of "whatever is physically possible can be made financially possible" to quote a previous Commonwealth Bank governor, Sir Denison Miller. Debt Seen As One Platform For Invasion And Colonization

One way to weaken the resistance of a nation is to load it up with debt, as the population will be unable to mount any resistance and they will be afraid they will lose what little they have left.

Invasion is organised by "privatisation" the sale of vital infrastructure that supplies the populace with necessities like water, energy, food. Privatisation also seems to increase money wealth.

In this case, it is the lending by a foreign power that piles up debt to such an extent that the lender will demand portions of land in repayment; this is already happening between China and America today and it will happen in Australia as the vultures are sitting on the fence.

One of these foreign powers – China – issues its own debt free money to itself. It is therefore costless for this state power to provide capital to its state subsidiaries for foreign investment, as it is doing to other Asian

countries, including Australia. The current Australian state is desperate for foreign capital. America is not happy as it was the main investor beforehand with the rise of China and it is a race now to see who can offer the most foreign capital or debt to the mugs in Australia again.

This is a process (Chinese state capital as above) that the new developing capitalistic nations did to quickly place themselves in the so called "developed world" in the past. Once achieved, they were reverted back to private banking and debt for profit taking, America being a prime example of this.

Land acquisition is being suggested in Australia today as well, while privatisation continues to grow, including in the housing sector. Our country with debt capital expansion loses to one that can expand at will, and is able to write off any loss in investments.

In Australia, there are multi-faceted foreign attacks being made under the auspices of foreign investment. Nations such as America, China, Canada, and India, all have invaded mining, food supply, water, power generation, and housing as their main targets.

Banking and commerce is already colonized with HSBC, J. P. Morgan and Citigroup heavily investing in all our main banks, (to whom our governments owe money); this includes the twenty top companies in Australia, with at least 30% of all these top companies having proxy directors involving mutual funds of this trio, who then dictate to our government.

There is a combination of both "cooking the books", hiding the debt, and the introduction of austerity programs by elected politicians, to pay down incurred debt. The enemy is entrenched in the lawmaking authorities of the nation, so the burden of debt works like an anaesthetic to disempower the people by injecting a debt paralysis and a public lack of awareness increases this paralysis.

Fear of a loss of job, loss of home, breakup of family, homelessness, war and loss of dignity encourages people to give up, and hope that someone else will fix the countries problems. If the suggestion is made that foreign investment might save the situation there is sadly an agreement based on these fears.

As there is absolutely no need for foreign investment, encased in friendship agreements, or free trade pacts, one can say the enemy is well entrenched in Australia today. It is all predicated upon the fact that government has given up the prerogative of issuing its own money to itself.

What we, the people, have to do is choose as our leaders those who will remove private bank debt, and install the people's bank issuing non-profit money.

People should join together to fully support the action that is necessary - the reintroduction of a people's bank, a public bank; this is provided for in the Australian Constitution. The 1937 Royal Commission Into The Banking And Monetary System of Australia, has pointed out that a bank can "lend money and not require the repayment of the interest or principle", (Justice Napier); no charge of interest for public works is certainly clear here.

If money is a creature of law, the

debt is a creature of law, taxes a creature of law, and all are based upon the idea that one group of people have more rights than any other. The private banks are this power and can change the law and for us to free ourselves from this gathering debt disaster, with debt flinging open the doors to foreign invasion to takeover our country and make us tenants in our own land or worse, economic slaves – we must fight in a new movement of independence.

MORE INFORMATION AVAILABLE: www.australianpublicbankpolicy.com.au
Facebook; Allan raillery Jones, Allan funny money Jones
Email peoplewealth@hotmail.com



The old Commonwealth Bank - debt free credit for the Nation

Reclaim, con't from p.5

criticism of the Left as a system agency? Why would extreme-leftists side with Islamism and Islamic culture when they are diametrically opposed to each other? Why is the extreme-left the street level enforcer of globalism, the very policy of the rich class? And it is the Liberal Party which introduces thousands of Muslims every year as cheap labour. There's a contradiction for you! So what does it mean?

This demands understanding the nature of the Australian state and how it operates a war of shadows and smoke and mirrors against any expression of Australian identity politics while it gets on with its job of changing the demographics of Australia. This can be grasped in the struggle because it all reveals itself, but it also requires reflection. Who wants to be a tool of the system we have set out to challenge? Where do we look to find these answers?

But more. The UPF patriots must then answer up about who Australians are, what Australians require, what the future of our country must be lest it be recolonized. Australia cannot be divided along ethnic lines. It cannot be a country of tribes in which in time the European type which upholds Australianity – disappears. It must become one thing or the other. We cannot have a multi-ethnic society as some Reclaim people (the civic patriots) would have it. For now, people in the ranks of the harder patriots like UPF are torn one way or the other. They have started down the right road. For our part, we are resolved to introduce the proper argument and keep it before them. We make no apology for that.

There is only the nationalist message of Australian Identity, Independence and Freedom to inspire the fervour and develop the knowledge to in fact – 'Reclaim' Australia.

The logic of *Australian Nationalism* is inexorable. It is a harsh message for a harsh time.

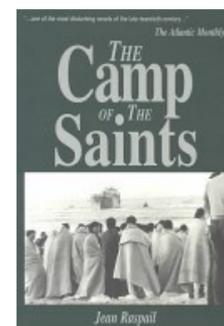
That message is contained within the thought of Australia First. That is because Australia First is based upon the true Australianist faith, the one that reaches back to the radical heritage of Eureka Stockade and Lambing Flat, to the Kelly Outbreak, the early literary nationalists of the Bulletin magazine and the labour movement and through them into the twentieth century when the great John Curtin fought and won Australia's Great Patriotic War Against Japan. The wheel does not need re-inventing. It is right there. There is no other anti system ideology which patriots could locate. This ideology has had political practise over a long period of time and involves people and events together, a true school of political tradition, right back to the betrayal of the White Australia Policy in 1966.

The nationalist faith is the true ideology to reclaim our sacred soil, our resources, our future and our independence. It is a weapon that may be picked up and wielded by the harder patriots within Reclaim against all would-be patriots, in order to shape them into a radical challenge to the multicultural order and against the enemy whether he be the goon squad of the extreme-left, or the establishment politician and media. If it cannot convert, then it can be used to exclude their competing voices.

That is called radicalization. That is the thing our mis-rulers fear. They fear that the patriots will become nationalists. Each time they are confronted by the extreme-left (which serves the system), they evolve and become more determined to win. In every fight, they learn. Called 'racists', 'fascists', 'extremists', 'bogans' and all the rest of it, they harden themselves as activists. Activism never exists in a vacuum. It operates to define itself. It will seek and it will get the leadership it requires to be politically effective.

Those patriots who embrace the Australian nationalist ideology, who pick up the club of the ideology, can become political soldiers in the movement of national rebirth.

The book about the 'refugee' apocalypse



The Camp of the Saints appeared in 1972. It was written by prize winning author, Jean Raspail.

Before there were any 'refugees', Raspail predicted unarmed invasion of European societies by needy masses from the Third World.

The book is now available for free online. Just read, or download and print out.

No Greenie, liberal minister of religion or journalist, would be quite the same after reading this thought provoking novel.

AUSTRALIA FIRST PARTY



THE Australia First Party has called upon nationalist parties and organisations to formally unite if possible, or at least build closer co-operation where unification is, for any group, not an option. The party has called for unity meetings.

Our party has reasoned that it is necessary for the movement overall to achieve a sort of 'critical mass' necessary for takeoff. It is concluded that the movement is restrained by duplications and a dearth of central cadre. Unification would solve part of these problems.

Many members of the different organisations have expressed to us the desirability of unity.

It is a matter of history that disunion was the pattern since the division between One Nation (a conservative party) and the original Australia First Party (led by Graeme Campbell) was not resolved by nationalism taking command. The disintegration of One Nation and the break-up of the old Australia First Party after 2000—created innumerable problems.

In the last couple of years, nationalist ideas have progressively entered into the thinking of a number of groups and have now started to influence various patriotic groups which came into existence around the question of Islam and Islamism. It is considered by our party that conditions are favourable for unity.

EUREKA YOUTH LEAGUE

A new nationalist youth movement, led by Australian youth, has formed. The Eureka Youth League (EYL) operates a website and a blogsite. See:

<http://eurekayouthleague.angelfire.com/>

<http://eylaust.blogspot.com>

The EYL is the future of the Australian people's movement. It publishes an array of leaflets and adhesive stickers (\$5 per 100). The EYL sells a T-Shirt at \$15 posted (all sizes). Write to P.O. Box N291 Grosvenor Place 1220 for materials Quick reply guaranteed.

NATIONALIST ALTERNATIVE

Nationalist Alternative is an ideological website and activist group. Nationalist Alternative has developed useful critiques of globalism, multiculturalism, liberalism and nationalist politics and participated in free speech and other protest work.

The Australia First Party works with like-minded organisations. This cooperation is governed by its united front principle. The party recommends the website

<http://www.natalt.org/>

The Eight Core Policies Of Australia First: A Programme And A Method For National Rebirth!

Whatever will benefit Australia, that we are for; whatever will harm Australia, that we are against. William Lane

2 THE Eight Core Policies of Australia First are the basis of association for the party. They are (with explanations and the *implied* ninth point) as follows:

1 Ensure Australia Retains Full Independence

Protect our sovereignty (national, constitutional and personal) and maintain an adequate defence, whilst being reasonable and fair in our nation's international dealings.

2 Rebuild Australian Manufacturing Industries

This is the only way we can be self-sufficient. It will provide jobs for our children, and help buy back the farm and allow Australia to be free of foreign debts. Our infrastructure has been run down over many years - it must be rebuilt. We must improve the practicality and relevance of our educational systems, and target government support for industry to diversify, innovate, perform and expand. We recognise that small business is fundamental to this policy. A satisfactory financial environment is also urgent and essential.

3 Control Foreign Ownership

Bring foreign ownership and investment back under control.

4 Reduce and Limit Immigration

Immigration mistakes can be big long-term mistakes. Immigration policy must take into account social cohesion, employment opportunities, urbanisation and environmental issues

5 Abolish Multiculturalism

End the divisive, government-funded and institutionalised policy of multiculturalism.

6 Introduce Citizen-Initiated Referenda

Amend the Australian Constitution such that the people can initiate a constitutional referendum which, if approved by the Australian people, will amend the Australian Constitution. This simple step will confirm the political authority of voters and make legislators aware that they are the servants of the Australian People, not their masters. The people directly should also possess the sovereign right and the power to initiate other legislation

7. Strengthen the family

Promote policies that strengthen and protect the traditional family.

8 Strive to Rebuild A United Australia

Promote policies that recognise the interdependence of city and country.

9 Democratise Other Policy Issues

All other policies (non-core policies) are matters of free conscience and are not binding upon Australia First's future parliamentarians or councillors who are to represent their electorates.

Issues of public interest on which Australia First needs to formulate policy will be canvassed with the party membership, and plebiscites conducted where deemed appropriate by the party's National Council. The party also permits branches to formulate specific electoral policies or community policies not inconsistent with the Eight Core Policies.

From time to time, the party will issue material that provides interpretation of the core policies. This interpretative material would reflect the spirit of the party.

The organizational purpose for this statement of policy and system for policy creation is simple: Australia First does not require weighty tomes which change from month to month, as do the programmes of the Establishment parties and those who ape them. It requires a focus for action and for unity within the party.

Australia First is established to build a new national community-based movement. Practicality is method.

Where To Find Australia First

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Coffs Harbour: 0419 492 917

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Australia Wide:

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Australia First (Brisbane)
afp.brisbane@gmail.com

Australia First (Adelaide)
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P.O. Box 101 Holden Hill 5088

Australia First (Western Australia): P.O. Box 129 Collie 6225

Australia First (Victoria): P.O.

Box 223 Croydon 3136

'Australia First' Web Sites

National:
www.australiafirstparty.net
'Australia First Party' (Facebook)

New South Wales:
<http://ausfirst.alphalink.com.au>
Queensland (Facebook):
'Australia First Party Brisbane'

Victoria:
www.australiafirst.net
Western Australia:
Facebook
Riverina:
<http://australianidentity.blogspot.com>

Blue Mountains:
<http://afbluemoountains.blogspot.com>

South Australia:
<http://australiafirstsouthaustralia.blogspot.com/>

Truth Television:
www.truthtelevision.net

Other Australia First Contacts

Australia First also operates in other locales such as Newcastle, ACT and other towns and cities. Contact the National Contact line.